**SENARAI SEMAK PERMOHONAN (PERMOHONAN BARU)**

Mana-mana permohonan hendaklah terdiri daripada *checklist* (senarai semak) seperti di bawah :

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|  | Surat permohonan rasmi dari syarikat. |  |
|  | Borang permohonan (Borang RNP-PKK 1). |  |
|  | Salinan surat lantikan pengedar (jika bukan pengeluar) –*Salinan surat lantikan samada dalam atau luar negara hendaklah disahkan melalui Borang Akuan Berkanun (Am 80) dihadapan Pesuruhjaya Sumpah (Commissioner for Oath ) tempatan.* |  |
|  | Salinan laporan ujian terbaru - *Mana-mana salinan laporan ujian samada dalam atau luar negara hendaklah disahkan melalui Borang Akuan Berkanun (Am 80) dihadapan Pesuruhjaya Sumpah (Commissioner for Oath) tempatan.* |  |
|  | Salinan sijil barangan SIRIM/Badan Persijilan Luar Negara (semak kesahan sijil) bagi produk kawalan. Salinan s*ijil luar negara hendaklah disahkan melalui Borang Akuan Berkanun (Am 80) dihadapan Pesuruhjaya Sumpah (Commissioner for Oath) tempatan.* |  |
|  | Profil syarikat (Carta organisasi, *work flow, SSM dan Maklumat Syarikat*). |  |
|  | *Brochure* dan dokumen sokongan. |  |
|  | *Mini sample* bahan / sistem, berserta label syarikat dan nama bahan. (Senarai *sample*) |  |

Bagi permohonan *suppression system* (halon alternative), pemohon hendaklah melengkap dokumen tambahan seperti berikut :

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| 1. | Borang Khas (Halon Alternative). |  |
| 2. | Laporan *Ujian Toxicity.* Salinan *laporan hendaklah disahkan melalui Borang Akuan Berkanun (Am 80) dihadapan Pesuruhjaya Sumpah (Commissioner for Oath) tempatan.* |  |

**Nota :**

1. Ruangan petak akan di ISI oleh pegawai di kaunter.
2. **Permohonan yang lengkap hendaklah dialamatkan kepada :-**

YS Pengarah,

Bahagian Perancangan dan Penyelidikan,

Jabatan Bomba dan Penyelamat Malaysia,

Lengkok Teknologi, Kawasan Perindustrian Enstek,

71760 Nilai,

Negeri Sembilan.

(u.p : PKPjB Kamarulzaman Malik Abdullah)

Sebarang pertanyaan, hubungi :-

Tel : 06-799 7600 (ext : 124)

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***PENERIMAAN PERMOHONAN YANG TIDAK LENGKAP SECARA SERAHAN TANGAN ATAU SERAHAN SECARA POS TIDAK AKAN DIPROSES.***

**BORANG PERMOHONAN**

**PERAKUAN/KELULUSAN BARU BAHAN/**

**SISTEM PERLINDUNGAN KEBAKARAN,**

# JABATAN BOMBA DAN PENYELAMAT, MALAYSIA

*\** ***WAJIB*** *penuhisetiap ruangan dengan disertakan rujukan silang (cross-reference) ke dokumen yang dilampirkan bagi yang berkaitan.*

1. **Perihal Pemohon.**

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| 1.1 | Nama & Alamat Syarikat Pengeluar (Manufacturer): | | | | |
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| 1.2 | Nama & Alamat Syarikat Pengedar Tempatan (Local Agent): | | | |  |
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|  | Tel: |  | Fax: |  |  |
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| 1.3 | Nama Pegawai Bertanggungjawab (Officer in Charge): | | | |  |
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|  |  | | | |  |
|  | Tel: |  | Fax: |  |  |
|  | Email: |  |  |  |  |
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1. **Perihal Permohonan.**

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| 2.1 | **Jenis Bahan/Alat Kelengkapan:** | | |  | | | | | | | |  | |
|  | *Type of material/equipment* | | |  | | | | | | | |  | |
|  | **Jenama & Model Bahan/Alat Kelengkapan:** | | |  | | | | | | | |  | |
|  | *Brand and model of material/equipment*  **Kegunaan (Khusus)**  *Spesific Usage* | | | *\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_* | | | | | | | |  | |
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|  | Jenis Ujian/Makmal/Tarikh Ujian/Standard: | | | | | | | | | | |  | |
|  | *(Type of Testing/Laboratory/Date of Test/Standards)* | | | | | | | | | | |  | |
|  | Makmal | | No. Ujian/Tarikh: | | | | Standard | | Jenis Ujian | | | |  |
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| 2.2 | Keperluan Undang-Undang (Fire Requirement): | | | | | | | | |  | |  | |
|  | *(UBBL 1984, Fire Services Act 1988, Codes & Standards Recognized by Fire & Rescue Dept. etc.)* | | | | | | | | |  | |  | |
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| 2.3 | Spesifikasi Bahan/Sistem: | | | | | | | | |  | |  | |
|  | *(Specifications - Sizes, Shapes etc.)* | | | | | | | | |  | |  | |
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| 2.4 | Penerangan Mengenai Ujian: | | | | | | | | |  | |  | |
|  | *(Explanation on testing procedure, main contents of the test standard, criteria of pass & test result)* | | | | | | | | |  | |  | |
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| 2.5 | Ciri-ciri Bahan: | | | | | | | | |  | |  | |
|  | *(Characteristics of Products – Engineering/Mechanical Properties such as Toxicity, Thermal Conductivity, Heat Transfer, Reaction to Fire, Smoke Emission etc)* | | | | | | | | |  | |  | |
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| 2.6 | Penerangan Mengenai Laporan Pakar: | | | | | | | | |  | |  | |
|  | *(Explanation on Assessment Report)* | | | | | | | | |  | |  | |
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| 2.7 | Kebaikan Bahan atau Produk di Luar Negara: | | | | | | | | |  | |  | |
|  | *(Product Experiences in Overseas)* | | | | | | | | |  | |  | |
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| 2.8 | Kebaikan Bahan atau Sistem: | | | | | | | | |  | |  | |
|  | *(Advantages of the Product or System)* | | | | | | | | |  | |  | |
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| 2.9 | Cara Penggunaan dan Pemasangan: | | | | | | | | |  | |  | |
|  | *(Method of Application & Installation)* | | | | | | | | |  | |  | |
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|  | Lukisan Schematic Dilampirkan *(Schematic Drawing Attached)* | | | | | | | | |  | |  | |
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| 2.10 | Perbandingan Bahan/Sistem (sekiranya lebih dari satu model dipohon) | | | | | | | | |  | |  | |
|  | *(Material/System Comparison if More than One Model Submitted)* | | | | | | | | |  | |  | |
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| 2.11 | Lain-lain Ulasan: | | | | | | | | |  | |  | |
|  | *(Other Supportive Comment)* | | | | | | | | |  | |  | |
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|  | **Nota:** Isikan mana-mana yang berkaitan sahaja. Gunakan helaian tambahan sekiranya perlu dan penghantaran dokumen dalam bentuk disket adalah digalakkan. Setiap penerangan hendaklah disokong oleh dokumen teknikal yang disahkan. | | | | | | | | |  | |  | |
|  | *(Fill in relevantly. Additional papers are allowed and document stored in diskette are encouraged. Explanation must be supported by valid and certified documents)* | | | | | | | | |  | |  | |
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| **3.** | **Perakuan Pemohon.** | | | | | | | | |  | |  | |
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|  | **Saya mengaku semua ulasan dan komen di atas adalah benar dan bertanggungjawab sepenuhnya jika didapati timbul masalah pemalsuan dokumen, dokumen tidak lengkap dan seumpamanya.** | | | | | | | | |  | |  | |
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|  | Tandatangan Pemohon | | | | | Tandatangan Konsultan (jika ada) | | | |  | | | |
|  | Signature of Applicant | | | | | *Signature of Consultant (if any)* | | | |  | | | |
|  |  | | | |  |  | | | |  | | | |
|  | Cop Rasmi (Nama & Alamat) | | | | | Cop Rasmi (Nama & Alamat) | | | |  | | | |
|  | Tarikh: |  | | |  | Tarikh: | |  | |  |  | | |